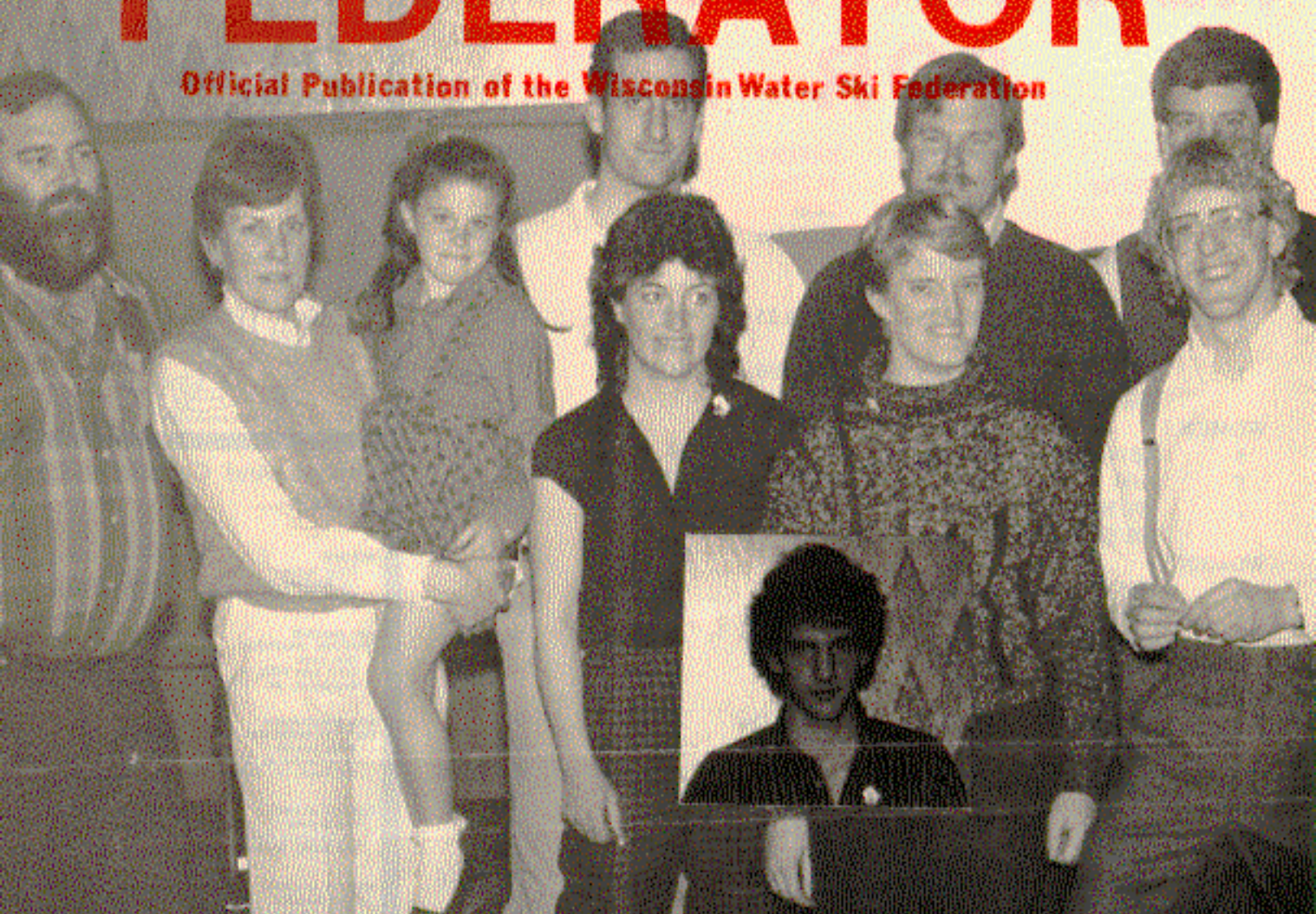


FEDERATOR

Official Publication of the Wisconsin Water Ski Federation



Ten Year Attendees



STATE TOURNAMENT ANNOUNCEMENTS
TANK SYNOPSIS
TOURNAMENT SCHEDULE
WISCONSIN COUNCIL PERSONS
WWSF ELECTION BALLOT



NEW RATINGS FOR



	EP	MASTER	EXPERT	1st CLASS	2nd CLASS
MEN I					
S	3@12m	14.25m	18.25m	32	28
T	4350	3500	2400	1400	700
J	150/35/5.5 156/35/6	136/35/5.5 141/35/6	112/35/6	81/35/4-6	62/35/4-6
MEN II					
S	3@12	5@14.25	4@18.25	4@32	4@28
T	4200	3300	2300	1200	600
J	143/35/5.5 150/35/6	131/35/5.5 136/35/6	105/35/6	74/35/4-6	57/35/4-6
WOMEN I					
S	4@14.25m	2@16m	32	28	24
T	3100	2200	1400	800	400
J	101/30/5 108/32/5	93/30/5 99/32/5	73/30/5	54/30/4-6	40/30/4-6
WOMEN II					
S	16m	4@18.25	3@32	4@28	24
T	2800	1900	1200	700	400
J	91/30/5 97/32/5	81/30/5 86/32/5	62/30/5	47/30/4-6	36/30/4-6
SR. MEN					
S	3@12m	14.25m	4@18.25m	28	24
T	3500	2700	1700	900	400
J	122/32/5	108/32/5	87/32/5	64/32/4-6	45/32/4-6
VET MEN					
S	4@13m	16m	5@34	28	24
T	2800	2050	1200	650	300
J	103/30/5	91/30/5	67/30/5	48/30/4-6	38/30/4-6
SR. WOMEN					
S	2@18.25	2@34	2@30	24	22
T	2100	1500	900	450	300
J	72/30/5	63/30/5	46/30/5	36/30/4-6	30/30/4-6
BOYS					
S	3@13	16m	36	30	4@26
T	3600	2600	1800	900	400
J	122/30/5	112/30/5	88/30/5	63/30/4-6	48/30/4-6
GIRLS					
S	2@14.25	2@18.25	2@32	26	22
T	2500	1800	1200	600	300
J	95/30/5	84/30/5	60/30/5	44/30/4-6	37/30/4-6
JR. BOYS					
S	5@16m	2@18.25	30	26	22
T	2300	1650	950	400	200
J	91/28/5	79/28/5	57/28/5	41/28/4-6	33/28/4-6
JR. GIRLS					
S	34	3@32	26	22	20
T	1900	1100	600	300	200
J	72/28/5	60/28/5	45/28/5	32/28/4-6	27/28/4-6
OPEN MEN					
S	6@36/12m				
T	5800				
J	166/35/6 158/35/5.5 126/30/5				
OPEN WOMEN					
S	4@34/13m				
T	4200				
J	121/32/5 112/30/5				

WISCONSIN WATER SKI FEDERATION

Affiliated with



PO BOX 61 WATER AVENUE 1300
MENOMONEE FALLS WI 53051

P.O. Box 2957

6057
P.O. Box 608
JANESVILLE, WI. 53043



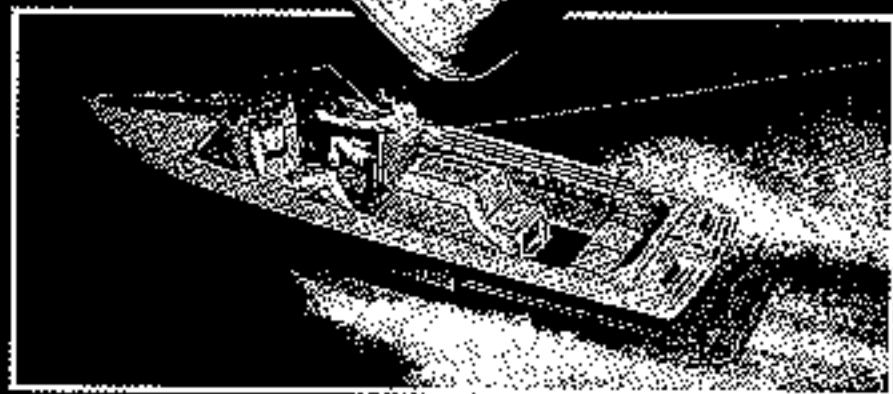
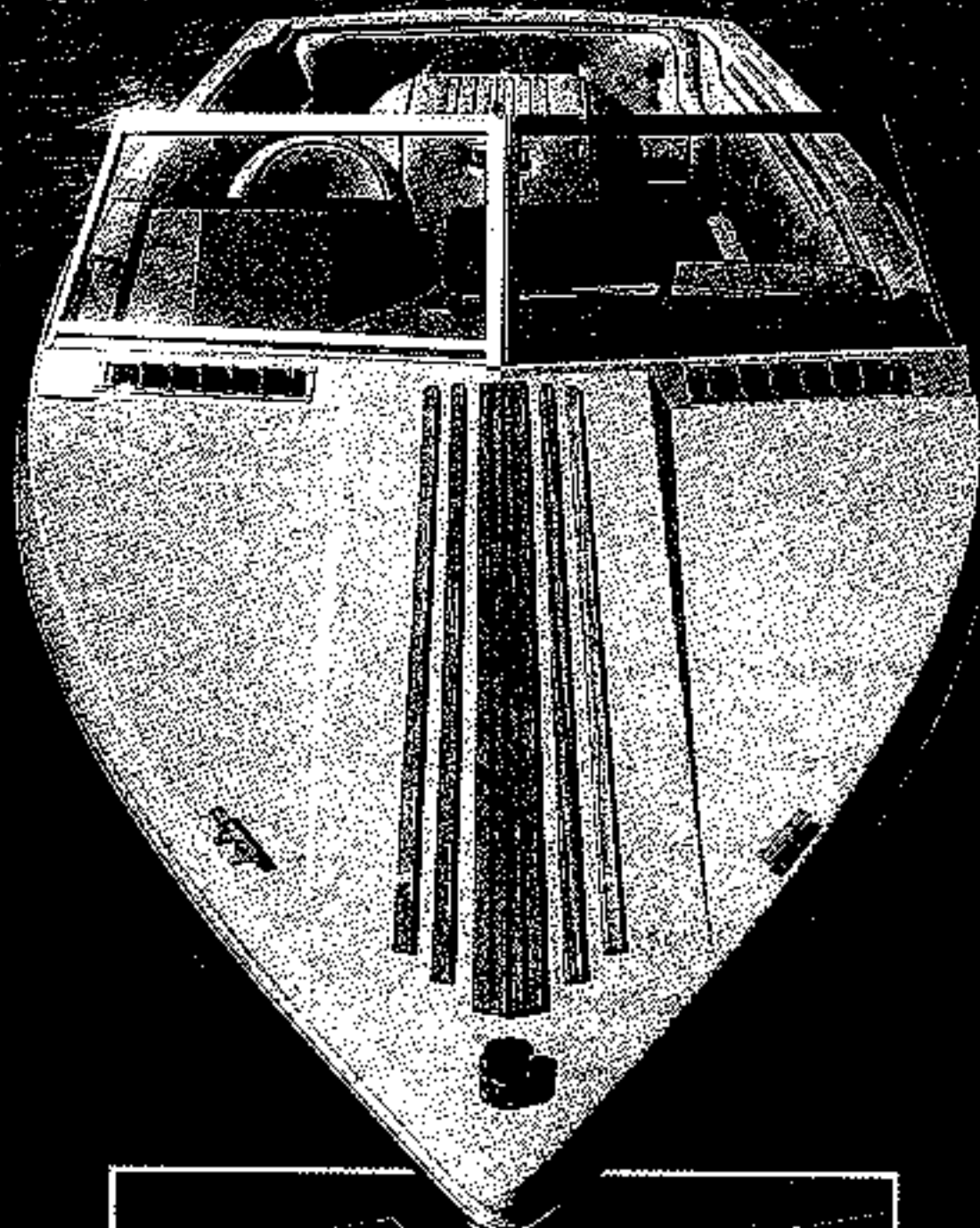
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ALL FIBERGLASS CONSTRUCTION

With all fiberglass construction from stern to stern, there's never a worry about warp or cracks or rot. And that's just part of the Ski Supreme story. Our patented modified-V hull with triple-fin stability makes sure your boat holds its course every time. Included as standard features: teak swim platform, teak accents, hand-laminated hull,

tinted safety glass windshield, full instrumentation, rich carpet, plush upholstery, luxurious rear seat, ample storage compartments, and lots more! It's a story of world-class quality, world-class performance. No wonder Ski Supreme maintains an enviable position on the industry's best-seller list. No wonder Ski Supreme is top choice of champions.

1986 TOURNAMENT SCHEDULE

JUNE 7-8 Dairyland Challenge, Pro-Tour-Madison, WI.

15 Lambs Farm Show Tournament

21-22

28-29 Badger Open

JULY 5-6

12-13 State Barefoot Tourney - Isthmus - Lodi, WI

Lake Pleasant Open - Eagle River, WI/Menomoin Classic

19-20 State Show Tourney - Wisconsin Rapids

26-27 State 3-Event Tourney

Midwest Regional Barefoot Tourney

NorthEast Wis. Ski Show Tournament-Oconto, WI.

AUG 2-3 Midwest Regional 3-Event

National Show Tourney

9-10 National Barefoot Tourney

13-17 National 3-Event - W. Palm Beach, Florida

23-24 World Barefoot Tourney - West Germany

Pro-Tour Finals - Indianapolis, Indiana

30-31

SEPT 6-7 2-Round Trick & Slalom - Isthmus- Madison, WI

13-14

1986

COORS LIGHT

International

WATER SKI

Four

THE

Dairyland

CHALLENGE

June 7 & 8, 1986

Brittingham Park, Madison, Wisconsin

For tickets enclose check or money order with tear-off stub below to:



PROMOTIONS INC.

JAM Promotions, Inc.
Suite 920
4610 University Ave.
Madison, WI 53705
(608) 233-0030

Please send tickets for The Dairyland Challenge to:

NAME: _____

ADDRESS: _____

PHONE NO.: (_____) _____

Number of Tickets _____ x \$8.00 = \$_____

Advance tickets \$4/day, \$6 at the gate.

Handling Charge: \$_____ 1.00

Subtotal = \$_____

Wisconsin Sales Tax x 5% = \$_____

TOTAL: \$_____

WISCONSIN STATE SHOW TOURNAMENT

Plan now on attending the 20th Annual Wisconsin State Show Tournament. This years' tournament promises to be the best tournament ever, with 2 full days of fantastic skiing.

With verbal commitments from numerous ski clubs, old and new, it looks like we may possibly reach our 18 club maximum, making this the largest show tournament ever.

In order to insure a competing spot for your club, be sure to get your entries in early. This year, the entries and first chance to sign up, will be at the 10th annual think tank. The slate of teams will be on a first come - first serve basis, up to 18 clubs.

This years tournament also promises to have some WWSF & AWSA support, in Recognition of 20 years of organized show skiing competition.

The tournament will again be hosted by the Aqua Skiers of Wis. Rapids. on Lake Wazeecha, July 19 & 20, 1986.

Sam Casey
AQUA SKIERS INC. (715) 424-4832

COUNCILMANS REPORT

Here is an update on what is happening in and around the Midwest Region. On February 15 and 16, 1986 we held our Mid-Winter meeting in Schaumburg, Illinois at the Hyatt Regency Woodfield.

Tournament directors were reminded to send a check for Skier's Fees, made payable to the Midwest Region within 60 days of their tournament. It is \$.50 a skier and the late fee is \$10.00 a month. This is to be sent to the councilman.

In filling out your sanctions, remember that your chief judge, chief driver, chief scorer and appointed judges must hold either a senior or regular rating.

Insurance continues to be a major concern. AWSA has an umbrella policy, but it is becoming imperative that sponsoring clubs also carry liability. AWSA is trying to locate a carrier for clubs and then they will make it mandatory to have insurance before sanctioning a tournament. Just an after thought from me—clubs might want to check out incorporating and how that affects liability.

Probably the biggest thing affecting you three-event skiers this year is the New Rule Book. There are over 80 changes. Write for one today. Each AWSA member is entitled to one free upon request.

Here are a few of the major changes: There are no more "free" handle throws in any event. Handle throws will be voted on by the event judges for good cause only. All events will be allowed 3 minutes for repairing of equipment. In slalom there will be no more additional buoys to break ties. Basically, if skiers tie but went out at different speeds and/or rope lengths, the skier with the fastest boat speed will be declared the winner or second criteria (rope length) they would be declared the winner (no tie). Ties (same speed and rope length) will come out at one pass lower than originally missed. If there is still a tie, the skiers will come out at one pass higher than the original miss. In jump the big change is in how optional rerides for large triangle will be handled. The skier will be dropped and advised of the situation. He will be credited at the time with the shortest possible distance. If he had additional jumps or jump, they will be taken at that time. If none of his scoring jumps exceed the longest possible jump on the large triangle, he will be offered the shortest distance or a reride. Scorers have a lot more to keep track of now. If one of the other scoring jumps exceeds the longest possible jump of the large triangle, the option will not be offered but could be later in the event of a tie. Tricks will be handled basically the same for the majority of us. Open skiers must be scored from the Open Trick Value table. All others will be scored from the regular table. EP ratings must be done two times and on two different sites excluding Regionals or Nationals. Over all NOPS must be scored from the same round in multi-round tournament.

April 5 and 6 the National Officials' Clinic for the Midwest Region was held in St. Louis, Missouri by Reg Barnes. This was a marvelous instructional session particularly in view of the changes instituted this year. Wisconsin had an excellent turnout. Jerry Hansen, Jack Lukes, Ron Gresens, Hope Hansen and I were in the 2-day work session. Representing Minnesota were Steve Gallop and John Staaleluk. It is interesting to note that all the officials at the '86 Badger Open attended this meeting including the chief scorer, Dave Clark from Illinois. Next year there will be 2 of these clinics available for assistant, regular and senior officials in the Midwest Region. Tentative dates are March 28th in St. Louis and April 11 in Chicago. If at all possible, please try to attend one.

Y hat is off to all of you attending and working this year's 10th Annual Think Tank. Everything went extremely well—excellent clinics, fund entertainment, good food—all because of the tremendous planning and hard work of Bill and Anita Mesorley and their staff. Many thanks! I'd like to also thank all those who contributed (merchandise, etc.) to Think Tank and the auction. It couldn't be done without you!

Now I'd like to thank all of you for allowing me to represent you as your councilman this year and hope that I may continue to serve you next year.

Please feel free to call or write me with your suggestions and questions.

Until this summer,

Belen Gresens

Winter

18 Yorkshire Woods
Oak Brook, Illinois 60521
312-533-1985

Summer

7785 Blue Lake Road
Minocqua, Wisconsin 54548
715-356-2944

1986 ELECTION INFORMATION WISCONSIN WATER SKI FEDERATION

OFFICIAL BALLOT

This is the slate of officers from the WWSF. These are the only positions up for election and all are running unopposed. The term will run from Sept. '86 to Sept. '87

AWSA VOTING: you must be a current member of AWSA and show proof of membership to vote for AWSA Councilperson.

VICE PRESIDENT

BRUCE JONAS

President, & WWSF Director from the Chainskimmer

DIRECTOR AT LARGE

MIKE BALMAN

Federator Editor 2 years

TREASURER

Member WWSF Board 3 years

DAVE MUEHL

AWSA COUNCIL PERSON

BELEN GRESENS

WWSF Director at Large for 2 years, WWSF Publicity CHRM. For 2 years, and Councilperson for the last 3 years

NEWS BRIEFS

A Special Thank you to all of the models that participated in this years Fashion Show at Think Tank

Linda Souchard
Brenda Mork
John DeBelak
John Faulk
Julie Braun
Tom Reck
Jeff Braun
Dave Riecke
Scott Rleske
Paul Dross

Jay Garvins
Herb Lichtenberg
Jay Garvins
Mike Wright
Kevin Prom
Joy Weschuegel
Colleen Zinner
Tracy Coenen
Michelle Cirfus
Donya Sydow
Kim Soderburg
Paul Soderburg
Kendra Soderburg
Jeff Musialowki
Tracy Pharo
Lisa Fitzgerald
Lori, Lisa, & Sue Winterkorn

SCHOLARSHIPS

FOR IMMEDIATE RELEASE

Winter Haven, Florida - The American Water Ski Educational Foundation awarded Scholarships to the top five Intercollegiate Teams placing in the 1986 National Intercollegiate Championships hosted by Auburn University. The tournament held October 11,13,1986 at Lake Tuskegee, Alabama. The awards were substantiated by Correct Craft and MasterCraft Boat Companies.

Their contribution joins a growing list of companies and individuals who are encouraging water skiing through the AWSEF.

Northeast Louisiana State \$700
Ski Team
University Central Fla. \$500
Ski Team
Cal State Ski Team \$450
Fla. State University \$400
Ski Team
University of Texas \$350
Ski Team

3-EVENT

There will be a Junior Cup in Milan, Italy, July 22-27, 1988. Team Trials will be July 4-6 in Groveland, Florida to select 2 boys and 2 girls, ages 13-16. A larger National Junior Team, 6 girls and 6 boys (part of AWSA's new Development Program), will also be selected from results at this tournament. You must be born in '69, '70, '71, or '72. Entry qualifications for the Superstars in Boys and Girls Divisions will be a 1985 or '86 EP for each event entered. For additional information, contact Reg Barnes at headquarters.

All you assistant rating judges are now going to be known as associate judges. When filling out your yellow and green sheets, do not double up on your credits for promotion and turn in your performance reports (judge, driver and scorer) at each tournament.

In order for a chief judge to receive credit for a tournament, he must return with the score book the safety director's report, whether there has been an accident or not and the checklist.

The Midwest Regionals will be at Essex, Kankakee, IL. Aug. 1-3. There will be state team competition based on the top 10 skiers in each event—so—Go, Wisconsin-Go! Chief Judge will be Larry Downes; chief Driver, Fred Krueger; and Chief Scorer, Walt Crawford.

PROMO. BOAT

The new MAGNUM SKIER from MARLIN was recently approved as an AWSA tow boat. MARLIN has selected openings for their 1986 promotional program. For an application and copy of their program, Please write: MARLIN BOATS, INC., 8251 14th St., White City, Oregon, 97503, ATTN: Kent Garrett.



July 12 - 13

1986 Wisconsin State Barefoot Tournament

Sponsor: Isthmus Water Ski Club, Ltd.
AWSA Sanctioned: Yes
Location: Woodlake Trails Campground, 15 miles northwest of Madison, WI, exit 190-94 at Hwy. 60 west on Hwy. 60 10 miles to Woodlake Trails.
Accommodations: On site camping available (Fee Charged), contact: Woodlake Trails, Rt Lodi, WI., 53555 608.592.5607
Entry Rating Req.: None
Entry Limit: First 60 paid
Entry Fees: 1 Event \$20.00, 2 or more \$25.00. Must be a member of ABC & WWSF, may join at site.
Entry Deadline: Postmarked by July 7, 1986
Late Entry Fee: \$25.00
Send Entries to: David R. Muehl 608.274.8230
5887 Suffolk Rd.
Madison, WI 53705
Tournament Dir.: David R. Muehl 608.274.8230
Chief Judge: Ed Buhr
Chief Scorer: Nancy Strasser
Chief Boat Driver: Chuck Shank
Awards: 1st thru 3rd each division, overall & 1st place team trophy
Practice: None
Starting Time: 8:00 am

Schedule of Events:

Saturday	Sunday
Group A Wake Slalom	Group B Wake Slalom
Group B Tricks	Group A Tricks
Group A Jump	Group B Jump

Group A: Boys, Men II, Sr. Men, Open Men
 Group B: Jr. Boys, Men I, Girls, Women

Comments:

Only Wisconsin residents eligible for trophies.
 Entertainment, food & fun guaranteed for all!

PRO TOUR STOP

JUNE 7 - 8

MADISON, WI

BE THREE

OR

BE SQUARE

JULY 26 - 27

1986 WISCONSIN STATE 3-EVENT C & J

Sponsor: Kwahamot Ski Club
AWSA Sanctioned: Yes
Location: Hwy 51 at the bridge in Tomahawk
Entry Rating: None except 8-Men must never have exceeded 95' Jump; 1800 Tricks; 6034 Slalom.
Entry Limit: None
Entry Fee: See Regional Guide

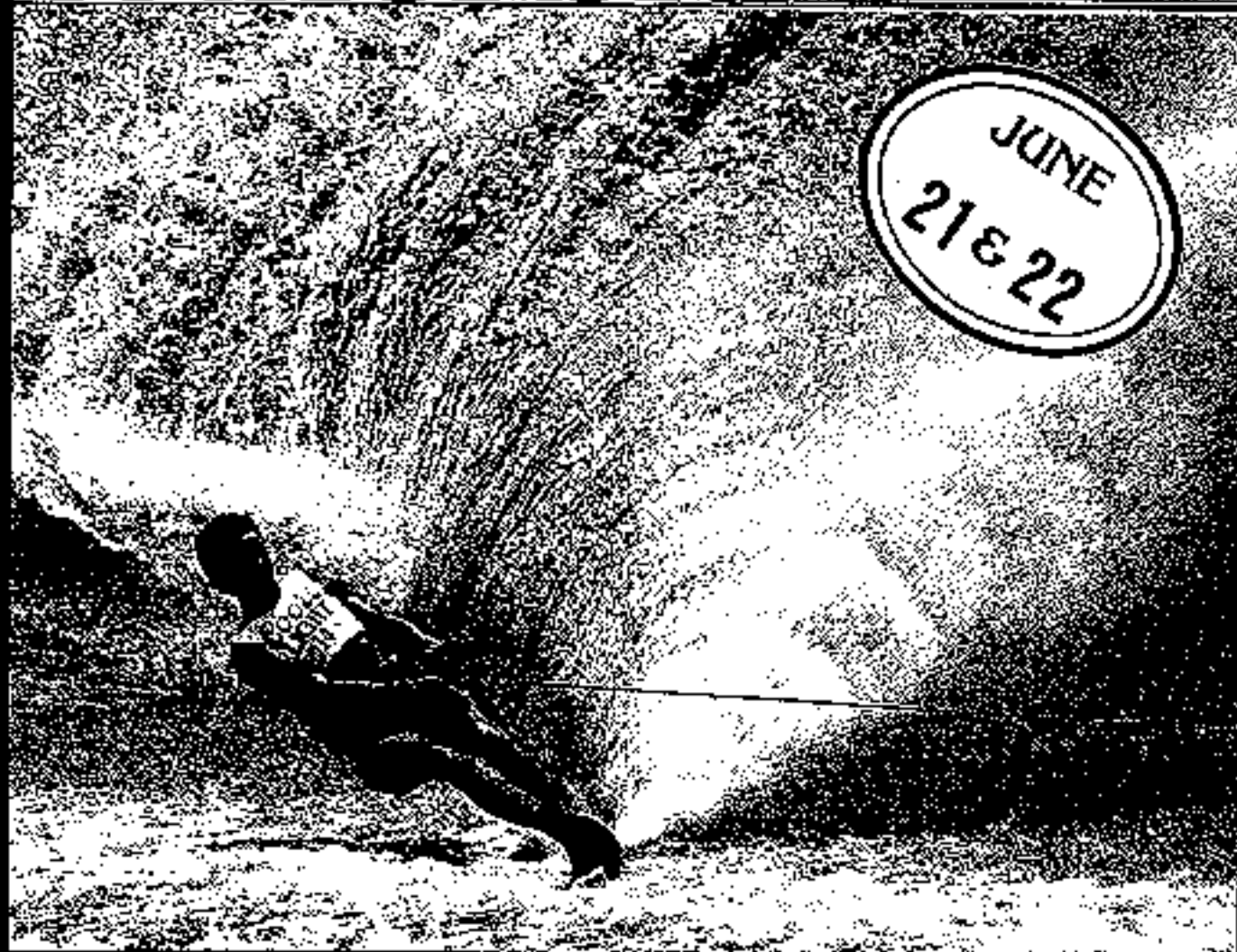
Entry Deadline: July 21, 1986
Late Entry Fee: \$25.00
Send Entries to: Kwahamot Ski Club
P.O. Box
Tomahawk, WI
Tournament Dir.: Charlie Hielke
Chief Judge: Jack Lukes
Chief Scorer: Belen Greesens
Chief Boat Dr.: Ron Greesens
Awards: 1st - 3rd & Overall each division. Team 1st - 3rd. Tommy Dorwin & Clayton Jackson awards.

Practice: None
Starting Time: 6:30 AM

Must be a member of AWSA and WWSF. Must be a Wis. resident or summer resident and have not skied in any other state tourney in 1986. TEAM ENTRY: Must be WWSF club; skiers can only ski for one team and must have been a member of that club for two weeks prior to tourney entry deadline. TEAM ENTRY FEE: \$1.00 - LATE FEE: \$25.00
 No late entries after noon on 7-26-86
 NOTE: RUNNING ORDER MAY CHANGE. CHECK REGIONAL GUIDE TO BE SURE OF YOUR EVENTS

SAT	SUN
SLALOM	SLALOM
Women I	Men I
Women II	Men II
Sr. Women	Boys
Girls	Sr. Men
Jr. Girls	Vet Men
Jr. Boys	
8-Men	
TRICKS	TRICKS
Site 1	Site 2
Boys	6-Men
Sr. Men	W I
Vet Men	U I
JUMP	I Girls
Jr. Girls	I Boys
Jr. Boys	Sr. V
Girls	JUMP
Sr. Women	8-Men
Women II	Vet Men
Women I	Sr. Men
Boys	TRICKS
TRICKS	Open Women
Men I	JUMP
Men II	Men II
Men I	Men I

Water Ski EXPO



JUNE
21 & 22

WATER SKI CLINIC *and* TOURNAMENT

4th ANNUAL Water Ski Clinic and Novice Tournament. Featuring NATIONAL CHAMPIONS! Free lessons and demonstrations. *Free admission *Water Ski Show *Beach Party *Camping *Food + Refreshments *Prizes *Relax and Enjoy - Don't miss this one!!!! *All new format! Please register early to address ... below!

Featuring The Hottest

The World
Famous

Sea World
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NATIONAL
CHAMPIONS



Location

FORT FREMONT

RT. #1 FREMONT, WI 54940 — 2 MILES SOUTH OF FREMONT ON HIGHWAY 110
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If she had only worn her life preserver . . .



**Take a boating safety course.
Contact your local conservation
warden or DNR office.**

NATIONAL SAFE BOATING WEEK

JUNE 1 - 7



Champion Ski School

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Expert Instruction

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- Barefoot
- Slalom
- Jumping
- Tricks
- Show Skiing

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POPEYE—FOR NATIONAL SAFE BOATING WEEK JUNE 1-7



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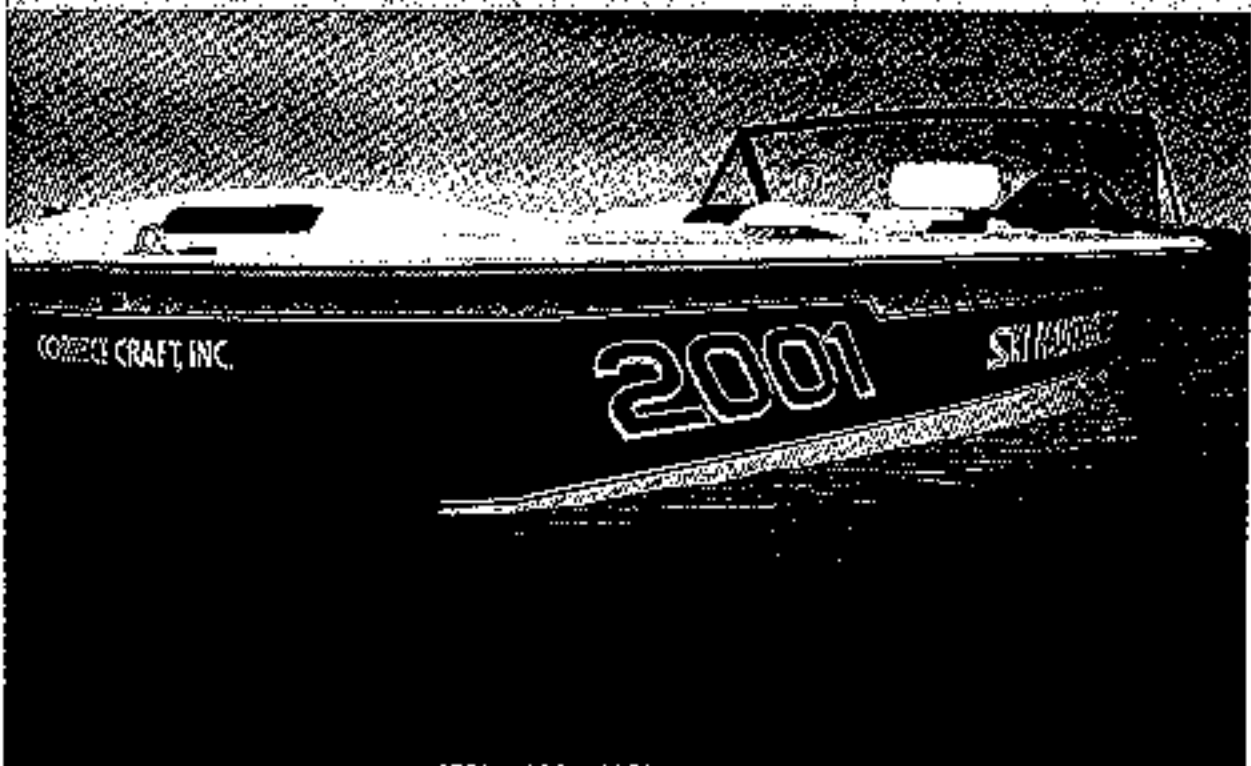
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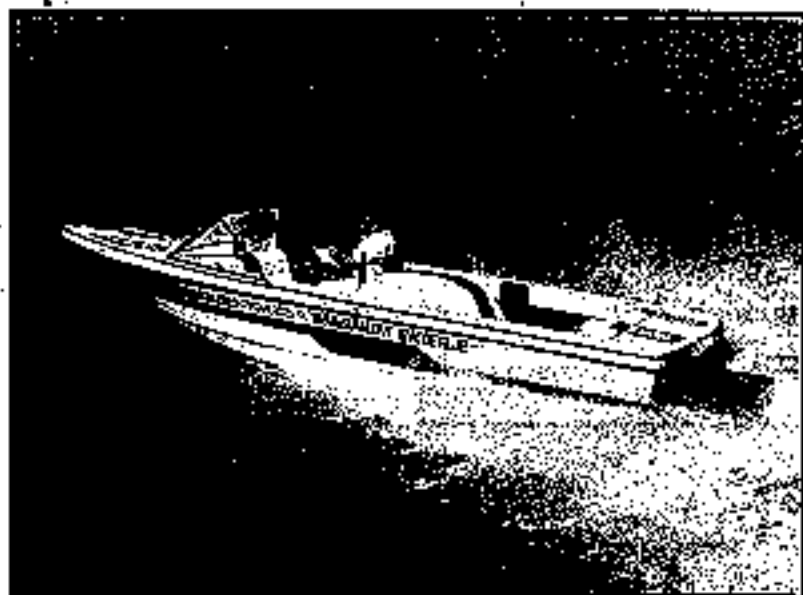
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POWER OF
OUTBOARD PERFORMANCE?**



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