

Wisconsin State Water Ski Show Championships

SKI CLUB FACT SHEET

Information on this form is for Webcast production use only and will not be used or considered in judging.

CLUB NAME _____

CITY _____

STATE _____

SITE LOCATION _____

Year Organized _____

President _____

Show Director _____

Announcer _____

Webcast Interview Contact Person

Show Theme _____

COMMUNITY/CHARITABLE ACTIVITIES:

Top 3 Featured Acts:

1.) _____

2.) _____

3.) _____

Total Club Members _____

Shows Per Week _____

Placement Last Nationals _____

Additional Comments and Information

(i.e. Interesting Stories, Personnel and Featured Skiers, etc.)
